



**Northern Suburbs Hockey Club**  
Dorrington Park, Ashgrove

## Call for Nominations

### Coaches-2017 season

We wish to finalise and appoint coaches before Xmas, so that planning can begin for the 2017 season.

Division 2

Division 3

Division 4

Division 5

We can provide coaches with an accreditation pathway, and support from within the club. We are also planning a coach's education program, to develop coaching skills within our club.

### **Coaches Code of Behaviour**

- Remember that people participate for pleasure, and that winning is only part of the fun.
- Be reasonable in your demands on players' time, energy and enthusiasm.
- Ensure that equipment and facilities meet safety standards and are appropriate to the age and ability of the players.
- Develop team respect for the ability of opponents and for the judgement of officials and opposing coaches.
- Follow the advice of a physician when determining when an injured player is ready to recommence training and competition.
- Keep up to date with the latest coaching practises and the principles of human growth and development.

*Coaches assist athletes in developing to their full potential. They are responsible for training athletes in a sport by analysing their performances, instructing in relevant skills and by providing encouragement.*

## Nomination Form

I \_\_\_\_\_, express my interest in the following position for season 2017

Team: \_\_\_\_\_

Do you hold a valid Blue Card? **YES / NO**

If YES: **Card Number: Expiry Date:**

*Please note: that it is a requirement to hold a Blue Card before taking up any of these positions.*

**Coaching Accreditation Level:** Community/Level 1 / Level 2 / Advanced  
(please circle) Current: **YES / NO**

**Coaching Experience:**

**Are you interested in the Coaches Accreditation pathway that Hockey Australia provide?**

**Would you be interested in attending a 'Coach the Coaches' session to be held at the Norths Clubhouse early in the year?-If yes, what information would you like to be included in this session**

**Signed: Date:**

**Contact Details**

**Mobile:**

**Email:**

All completed forms to be returned to [nswhc@live.com](mailto:nswhc@live.com)

**Due date: 11th November 2016**